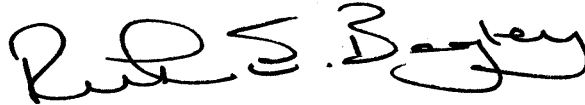


Date of issue: 26th August 2011

MEETING	PLANNING COMMITTEE (Councillors Dodds (Chair), Bains, Carter, Dale-Gough, O'Connor, Plimmer, Rasib, Strutton and Swindlehurst)
DATE AND TIME:	THURSDAY, 8TH SEPTEMBER, 2011 AT 6.30 PM
VENUE:	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	SHABANA KAUSER 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

Apologies for absence.

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
CONSTITUTIONAL MATTERS			
1.	Declaration of Interest (Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).		
2.	Minutes of the Last Meeting held on 2nd August 2011	1 - 4	-
3.	Human Rights Act Statement	5 - 6	-
PLANNING APPLICATIONS IN THE WESTERN PART OF THE BOROUGH			
4.	S/00308/003 - Wentworth Industrial Court and 41-43 Wentworth Avenue, Slough.	7 - 14	Britwell
5.	P/14515/003 - Slough Trading Estate, Central Core Area, Leigh Road, Slough.	15 - 78	Chalvey; Cippenham Green; Cippenham Meadows; Farnham;
PLANNING APPLICATIONS IN THE EASTERN PART OF THE BOROUGH			
6.	S/00674/000 - Land between 79 & 83 Grasmere Avenue, Slough.	79 - 88	Central
7.	P/14961/000 - SIFE, Land North of A4 Colnbrook By Pass & West of Lakeside Road, Colnbrook ByPass, Slough (<u>Attached as Separate Document</u>)	89 - 282	Colnbrook with Poyle
MATTERS FOR INFORMATION			
8.	Appeal Decisions	283 - 284	-
9.	Authorised Enforcement and Prosecutions	285 - 298	-
10.	Members Attendance Record	299 - 300	-

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

